

**TRANSMITTAL  
FORM**

		Application No.:	10/813,842
		Filing Date:	March 31, 2004
		First Named Inventor:	Shaula Alexander Yemini, et al.
		Confirmation No.:	6059
		Group Art Unit	2123
		Examiner:	Kim, Eunhee
		Customer No.	24227
Total Number of Pages in this Submission:		Docket No.	EMC-05-098(PRO)ORD

**ENCLOSURES (check all that apply)**

<input checked="" type="checkbox"/> Authorization for the Commissioner to charge Deposit Account No. 05-0889 for fees associated with this transaction	<input type="checkbox"/> Assignment <input type="checkbox"/> Recordation Cover Sheet	<input type="checkbox"/> Petition for Revival of an Unintentionally Abandoned Application [37 CFR 1.137(b)] (in duplicate)
<input checked="" type="checkbox"/> Appeal Brief Filed	<input type="checkbox"/> Declaration/Power of Attorney	<input type="checkbox"/> Form PTOL-85B, Part B -Issue Fee Payment Transmittal," (in duplicate)
	<input type="checkbox"/> Copy of Notice to File Missing Parts of Nonprovisional Application	<input type="checkbox"/> Express Abandonment Request
	<input type="checkbox"/> Revocation of Power of Attorney	<input type="checkbox"/> Fee Transmittal
	<input type="checkbox"/> Formal Drawings	<input type="checkbox"/> Terminal Disclaimer
<input checked="" type="checkbox"/> Extension of Time Request for 1 Months	<input type="checkbox"/> Letter to Official Draftsperson with _____ sheets of redlined changes to drawings	<input type="checkbox"/> Status Inquiry
<input type="checkbox"/> Request for Continued Examination Transmittal	<input type="checkbox"/> Copy of PTO 948, "Notice of Draftsperson's Patent Review"	<input checked="" type="checkbox"/> Submitted via EFS-Web In Accordance with § 1.6(a)(4)
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> Certificate of Express Mail Mailing
<input type="checkbox"/> Response to Missing Parts/Incomplete Application	<input type="checkbox"/> Additional Enclosures:	<input type="checkbox"/> Postcard

**SIGNATURE OF APPLICANT, ATTORNEY OR AGENT**

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